

**LINCOLN COUNTY DISTRICT ATTORNEY**

Dylan V. Frehner  
NV Bar No. 9020  
181 North Main Street, Suite 205  
P.O. Box 60  
Pioche, Nevada 89043  
Telephone: (775) 962-8073  
[dfrehner@lincolncountynv.gov](mailto:dfrehner@lincolncountynv.gov)

**SNELL & WILMER**

Wayne O. Klomp  
NV Bar No. 10109  
50 West Liberty Street, Suite 510  
Reno, NV 89501-2412  
Telephone: (775) 785-5429  
[wklomp@swlaw.com](mailto:wklomp@swlaw.com)

Attorneys for Plaintiff, Lincoln County  
Water District

**ALLISON MACKENZIE, LTD.**

Karen Peterson  
NV Bar No. 366  
402 N. Division St.  
Carson City, NV 89703  
Telephone: (775) 962-8073  
[kpeterson@allisonmackenzie.com](mailto:kpeterson@allisonmackenzie.com)

**RYLEY CARLOCK & APPLEWHITE**

John C. Lemaster  
AZ Bar No. 011588  
Admitted *Pro Hac*  
3200 North Central Avenue, Suite 1600  
Phoenix, Arizona 85012  
Telephone: (602) 440-4800  
[jlemaster@rcalaw.com](mailto:jlemaster@rcalaw.com)

Attorneys for Plaintiff Vidler Water Company,  
Inc.

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

LINCOLN COUNTY WATER DISTRICT, a  
political subdivision of the State of Nevada,  
and VIDLER WATER COMPANY, INC., a  
Nevada corporation,

Plaintiffs,

vs.

STATE OF NEVADA, DEPARTMENT OF  
CONSERVATION AND NATURAL  
RESOURCES, DIVISION OF WATER  
RESOURCES, AND NEVADA STATE  
ENGINEER, and ADAM SULLIVAN,  
ACTING STATE ENGINEER

Defendants.

Case No. 2:20-cv-01891-RFB-EJY

**STIPULATION AND ORDER  
GRANTING PLAINTIFFS' MOTION  
FOR LEAVE TO FILE A SUR-REPLY TO  
DEFENDANTS' MOTION TO STAY  
DISCOVERY**

Plaintiffs moved for leave to file a Sur-Reply to Defendants' Motion to Stay Discovery.  
ECF No. 41. Defendants do not oppose the Motion for Leave if Defendants are permitted to  
supplement their Reply after the filing of the proposed Sur-Reply. ECF No. 48. Pursuant to the  
Parties' agreement, and good cause appearing,

**IT IS THEREFORE ORDRED**, as follows:

(a) **Plaintiffs shall file Sur-Reply to Motion to Stay Discovery:** Plaintiffs shall file the Plaintiffs' Sur-Reply to Defendants' Motion to Stay Discovery, ECF No 29, as attached to Plaintiffs' Motion for Leave (ECF No. 41-1), by January 8, 2021.

(b) **Defendants shall file supplement to Motion to Stay Discovery.** Defendants shall file a supplement to their Reply to Plaintiffs' Response to Motion to Stay Discovery (ECF No. 33) to address new points made in Plaintiffs' Sur-Reply by January 15, 2021.

**DATED:** January 6, 2021.

/s/ John C. Lemaster

Karen A. Peterson (NV Bar No. 366)  
**ALLISON MACKENZIE, LTD**  
402 North Division Street  
Carson City, Nevada 89703  
775-962-8073  
[kpeterson@allisonmackenzie.com](mailto:kpeterson@allisonmackenzie.com)

John C. Lemaster (AZ Bar No. 011588)  
**RILEY CARLOCK & APPLEWHITE**  
3200 North Central Avenue, Suite 1600  
Phoenix, Arizona 85012  
602-440-4800  
[jlemaster@rcalaw.com](mailto:jlemaster@rcalaw.com)  
Admitted *Pro Hac Vice*  
*Attorneys for Vidler Water Company*

/s/ Wayne Klomp (with permission)

Dylan V. Frehner (NV Bar No. 9020)  
**LINCOLN COUNTY DISTRICT ATTORNEY**  
181 North Main Street, Suite 205  
Pioche, Nevada 89043  
775-962-8073  
[dfrehner@lincolncountynv.gov](mailto:dfrehner@lincolncountynv.gov)

Wayne O. Klomp (NV Bar No. 10109)  
**SNELL & WILMER, LLP**  
50 West Liberty Street, Suite 510  
Reno, Nevada 89501  
775-785-5429  
[wklomp@swlaw.com](mailto:wklomp@swlaw.com)  
*Attorneys for Lincoln County Water District*

/s/ Kiel B. Ireland (with permission)

Aaron D. Ford  
**NEVADA ATTORNEY GENERAL'S OFFICE**  
Steve Shevorsi (NV Bar No. 8256) Chief  
Litigation Counsel  
Akke Levin (NV Bar No. 9102)  
Senior Deputy Attorney General  
Kiel B. Ireland (NV Bar No. 15368C)  
Deputy Attorney General  
555 East Washington Avenue, Suite 3900  
Las Vegas, Nevada 89101  
702-486-3420  
[sshevorsi@ag.nv.gov](mailto:sshevorsi@ag.nv.gov)  
[alevin@ag.nv.gov](mailto:alevin@ag.nv.gov)  
[kireland@ag.nv.gov](mailto:kireland@ag.nv.gov)  
*Attorneys for Defendants*

**IT IS SO ORDERED, NUNC PRO  
TUNC. The parties are hereby ordered  
to file their respective sur-reply and  
supplement as stated in the Stipulation.**

  
UNITED STATES MAGISTRATE JUDGE

DATED: January 22, 2021